Form P. IX-4

Previous References 1937. (Revised)

File No. S4-32

Serial Nos. 4 to 9 & 2

Letter References.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 3

Part B for January 1936. ~~December 1935.~~

SUBJECT.

Grant to Vaisnava Brahmins and Sanyasis here in worship of Yogasri Sri Malliharjuna swamiji - Kadur taluk on Rathotsava day

WD 0418—GPB—22,500—20-8 36

Vide orders

1-9.

Qnery 306 — Qnery 52, 32-F.

FORM. II.

Memorandum of Interpellations proposed for reply in the.....

Session of the Representative Assembly of the.....District.

For the..... Session of.....193 .

Subject	Interpellation
e; [illegible]	[illegible] to answer:-
June [illegible], [illegible].	[illegible]
No.	[illegible]
Name of Member	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]

I left letter to Mr. C. Pell, for Answer replies in said matter.

C.B. Mc 8/9/32

2 Sent & Submit to Sec'y for perusal

8/9/32

Letter No 419 dated the 9th Sept 1932 to the Secretary Comm[illegible] requesting him to submit answer replies [illegible]

TYPING SECTION * 9 SEP. 1932 * GENL & REV. SECTT.

WD 01878—GPB—2,000—30-4-30

Serial No.

3 Issued and forwarded to the Collector with the [illegible] of the Chief Secretary's D.O. No. 10/9/32 Fin Secy) 18th Nov)

1772

4 10/9/32 18/9 1419

5 1419

Letter No 264/32-33 dated the 22nd/24th Sept 1932 from the Thanjavur Commr. for-warding draft replies to the queries proposed to be asked by Dar BP Basu/Secretary and others about the right of worship of Sri Nadikeswara in Brahma Temple at Tiruvaiyaru, Thanjavur Dt.

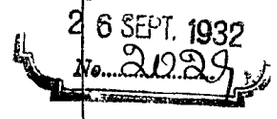
Inwd Prov 206-30

The Main file on the subject is sent up below for ready reference as Subsidiary orders with a Fin Secy's [illegible]

NOTE—Contn. Sheet

File No. of 193 .

General and Secretari



366

General and Revenue Secretariat

File No. 54 of 193

[App. F. III—2

Serial No.

OFFICE OF THE SECRETARY
3 NOV. 1932
REPRESENTATIVE ASSEMBLY AND LEGISLATIVE COUNCIL

To the R.A. Section, with Compliments, for noting whether the subject was taken up for discussion if so, to put up a summary of the discussion that took place in the matter.

K.C.C.O.
8/11/32

Extract from the R.A. proceedings relating to supplementary Questions put & answered in the Assembly on the subject is placed in the file & the same is herewith returned

(C.P.C.) 11.11.32

NOTE—Contn. Sheet.

WD 70—GBPM—60,000—13-8-31

File No. of 193 .

General
Secreta

Supplementary questions and answers.

Mr. P.P. RAJAPAKSA (Kegalle).—

Are the Government aware that the earthquake tremors felt in the city throughout the week belong to the Kinniyai community?

FINANCIAL SECRETARY.—

Please see the answer.

Mr. P.P. RAJAPAKSA (Kegalle).—

If the earthquake belongs to the Kinniyai community, why are they not allowed into the Inner Temple within the Pathosaurus? Is there any Government order or is there any Deputy Commandant's order prohibiting the entry of the Kinniyai archaeologists into the Inner Temple during the Pathos week?

FINANCIAL SECRETARY.—

Notice.

Mr. P. . RAJAPAKSA (Kegalle).—

Is it not true that when Mr. Speaker was in charge of the Deputy Commandant's, he gave an answer in favour of the Kinniyai archaeologists?

FINANCIAL SECRETARY.—

Notice.

Mr. P.C. PERERA (Colombo Central).—

Is it not true that when Mr. S.C. Wickramasinghe became the Deputy Commandant's, a new, different order in favour of the Kinniyai archaeologists?

FINANCIAL SECRETARY.—

Notice.

Mr. V.A. RAJAPAKSA (Kegalle).—

Was the earthquake an order of Mr. Speaker's Ayurvedic Deputy Commandant's order?

DR. K.P. SATYANARAYANA SETTY.

The dispute is 40 years old and could such an old dispute not have been disposed of by Government

MUSLIM COMMISSIONER.-

It is not that Government dispute. The parties themselves dispute. Although the Deputy Commissioner tried to effect a compromise, it could not be done due to the stiff attitude shown by the parties concerned and the same matter has come again in some form or another. And so the dispute continues.

MR. D.N. PUTTU.-

Did not Mr. A.C.Shouri say that when the Pariyaka Archaks were worshipping the deity throughout the year, it was not right that the Brahmin Archaks alone should worship the deity during the Rathotsavam?

MUSLIM COMMISSIONER.-

As has been stated already, this point itself may be a point at issue in the appeal.

K.N. 1.05.

General and Revenue Secretariat | File No.

Serial No.

A summary of the [illegible] is contained in the [illegible] of the officer code. [illegible] Section 52 of the Land Revenue Act, the issue of orders in the matter [illegible] the Act [illegible]

14/11/32

[illegible] Certain [illegible] to be issued. It is for orders if this may be referred to [illegible] for [illegible] of note & return of the papers.

filed — No further action seems to be necessary in this case. Vide notes and orders in Rmg. 119-32

2-1-36

G.V

3/11/32

WD 79—GBPM—60 000—13-8-3.

Interpellation No. [illegible], by Messrs. S. [illegible]appa Setty, Bajjanna Reve Gowda and others Re: the worship of Yamati Sri Mallikarjuna Swami, Hadur Taluk.

Will the Government be pleased to answer:-

A. When did the dispute arise between the Brahmins and the Lingayets re: the worship of Yamati Sri Mallikarjuna Swami, Hadur Taluk and what are the reasons for the same?

B. to which community do the persons ~~below,~~ worshiping worshipping the deity from time immemorial belong, and

(2) what are the reasons for their removal now?

C. Is it a fact that the Lingayet Archak who worships the deity throughout the year is not allowed into the inner temple (ಗರ್ಭಗುಡಿ) at the end of the year when the deity is taken in procession and that the Brahmin Archak instead is permitted to worship the deity and offer libations etc., on that particular date?

D. Will the Government be pleased to place before this House their Order passed in this behalf.

replies.

The dispute arose between the Brahmins and the Lingayets in the year 1891. The contention of the Lingayets was that they were entitled to perform the Agamic rites at the time of the festival of the Sri Mallikarjuna Swamy temple while the Brahmins contended that they had the exclusive right of getting the Agamik rites performed by a Brahmin on that occasion.

(1) The Archaks belong to the Lingayet community.

(2) They have not been removed.

No. It is seen from the records that the Brahmins are allowed to perform the abhisheksam (ಅಭಿಷೇಕ) to the Muladevaru before commencing the Arishina Ghanda Utsava ceremony connected with the Mathotsava and other Mahanivedane (ಮಹಾನೈವೇದ್ಯ) to the deity on the Mathotsava day as per manool.

The appeal is still pending.

28/9/32

SUBJECT .....

.....

.....

Section Vyazma

File No. 54-32-

Serial No. 9

Diary No. of letter replied to 366

No. 419/Secy

To The Vyazma Com
Benjamin

General and Revenue Secretariat

(Vyazma

the 193

Date of issue 9.9.32

Signed by R. B. Muddukrishnadas

Sir

I am directed to forward herewith a copy of the questions which will be asked by Mr. Messrs. B. P. Basappa, Vice-President and Chairman of the District Board, relevant to the affairs of the Sri Madhikeshwara Swamy Temple at Yaraguppi in the Kumta District, with a request that

at the Darwar Session of the meeting of the R B 932

List of enclosures .....

Copied by .....

Examined by .....

Financial Dept

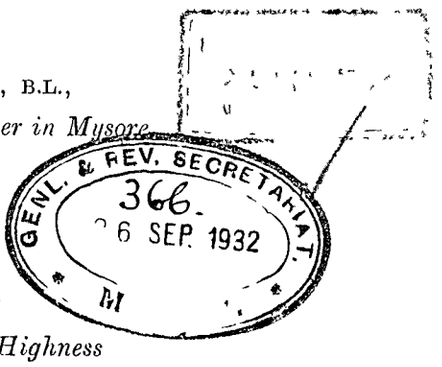
Mys 54-32-2a

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE

Bangalore, 22nd September *193²*

FROM

S. P. RAJAGOPALACHARI, ESQ., B.A., B.L.,
Muzrai Commissioner in Mysore.



To

S. Shamanna, Esquire, B.A.,
Secretary to Government of His Highness
the Maharaja of Mysore,
Financial *Department.*

SIR,

With reference to your letter No.419/Muz.54-32-9 dated 9th September 1932, I have the honor to forward herewith draft replies to the questions proposed to be asked at the Dasara Session of the meeting of the Representative Assembly of 1932 re the worship in the Sri Mallikarjunaswami temple at Yagati in the Kadur Taluk.

2. The appeal preferred by Mr. Y.P.N. Mallappa and others against this office order No.19 of 30-31 dated 12th September 1930 is pending before Government (vide this office letter C.No.1150/30-31 dated 14th March 1931.

I have the honor to be,

Sir,

Your most obedient servant,

S Rajagopal.

Muzrai Commissioner.

Mysore Dasara Representative Assembly

October 1932.

Questions put by Messrs. B.P.Basappasetty and others about the worship of Sri Mallikarjunaswamy at pura, Kadur T a l u k.

Questions.	Answers.
ill the Government be pleased to answer:-	
When did the dispute arise between the Brahmins and the Lingayets re: the worship of Yegati Sri Mallikarjunaswamy, Kadur Taluk, and - what are the reasons for the same.	The dispute arose between the Brahmins and the Lingayats in -- the year 1891. The contention of the Lingayets was that they were entitled to perform the - rites at the time of the festival of the Sri Mallikarjuna Swamy temple while the Brahmins contended that they had the -- exclusive right of performing the rites as hereditary Brahmin at that occasion.
3.(1) To which community do the -- persons ~~belong~~ worshipping the deity from time ---- immemorial belong.	(1) The archaks belong to the Lingayet community.
(2) What are the reasons for their removal now.	(2) It is not true that they are removed now.
C. Is it a fact that the Lingayet archak who worships the -- deity throughout the year is not allowed into the -- inner temple at the end of the year when the deity is taken in procession and that the Brahmin archak instead is permitted to worship the deity and offer libations etc., on that particular date.	No. It is seen from the records that the Brahmins are -- allowed to perform the abhisheka before commencing the Trisula Ghandodaya celebrations connected with the Mahotsava but offer Mahanivedya on the last day of the Mahotsava day as per manool.
D. Will the Government be pleased to place before this House their order passed in this behalf.	

The Case is in the appeal is still pending --

Muzrai Commissioner.

27/9/32